

ARTICLES OF INCORPORATION

OF

SOUTH COAST ORCHID SOCIETY

Best copy available

FEB 19 1953

FRANK M. JORDAN, Secretary of State

271143

WE, THE UNDERSIGNED, citizens and residents of the State of California, hereby associate ourselves together for the purpose of forming a non-profit sharing corporation, pursuant to Part 1 of Division 2 of Title I, of the Corporations Code of the State of California.

AND WE HEREBY CERTIFY THAT:

ONE: The name of the corporation shall be

SOUTH COAST ORCHID SOCIETY.

TWO: The purposes for which it is formed are:

(a) To foster and encourage the culture, growing, hybridization, preservation and perpetuation of native and hybrid orchids of every variety; the dissemination by exhibitions, lectures and publications thereon, and all other methods or means, of useful information concerning orchids and the extension of knowledge, education, production, use and love of these exotic flowers.

(b) The corporation does not contemplate pecuniary gain or profit to the members thereof, and no such profit or gain shall ever go to the members, but the same is organized solely for the purposes set forth herein, and the better to educate its members in the culture, care and promotion of orchid plants, for the benefit of its members, and without profit.

(c) In the formation of this corporation it is among other purposes intended to incorporate the present unincorporated society as a non-profit corporation. The present unincorporated society is operating under the name of SOUTH COAST ORCHID SOCIETY and has the same purposes as in this corporation set forth and desires to incorporate pursuant

Restriction of right
to amend articles

Yes

No

to the general non-profit corporation laws of Part 1 of Division 2 of Title 1, of the Corporations Code of California.

(d) To have the duration and all the powers set forth and enumerated in Section 9501 of the Corporations Code of California, including the right to be a member in any other non-profit corporation, and to do each and every act permitted by Section 9501 of the Corporations Code of California, not inconsistent with these Articles.

THREE: The county in this State where the principal office for the transaction of the business of the corporation is to be located, is Los Angeles County.

FOUR: The number of Directors of said corporation shall be five (5) in number or as many as in the By-Laws provided, and those selected for the first year and their residences are:

<u>Name of Director</u>	<u>Residence</u>
John W. Yuill	1111 West 127th Street Los Angeles, California
Harry Rapella	13518 Yukon Avenue Hawthorne, California
Joseph Ozzella	14126 Cordary Avenue Hawthorne, California
Charles E. Atkinson	813 East Bay Avenue Balboa, California
Charles E. Atkinson W. Blodgett O. W. MacQuiddy	458 School Street Compton, California 9510 RAUFFMAN AVE. SOUTH GATE, CAL.

The said Directors shall act until their successors are selected and qualified and may be given such titles as may be appropriate and as provided by the By-Laws, and shall be subject to all laws of this State relating to Directors, except as otherwise in this title provided.

The number of Directors may be changed by a By-Law adopted pursuant to authority contained in these Articles, as follows:

"The number of Directors of this corporation may be increased or decreased at will by the adoption of an amendment to its By-Laws, as therein provided, but in no event to be less than five (5) Directors."

FIVE: There shall be three classes of memberships, Active Membership, Life Membership and Honorary Membership. Active Membership shall be issued to all such persons as shall be elected to membership, pursuant to the By-Laws, but without limit in number, and each membership shall include both husband and wife but shall be entitled to only one vote, and shall include all existing members of the present unincorporated association unless existing members signify their dissent from becoming members of this corporation as provided in the By-Laws for withdrawal of members. Life Membership shall be issued for the consideration and to parties on application as provided in the By-Laws in the present unincorporated society and such future members that may be elected by a vote of two-thirds of the Board of Directors. Honorary Members shall not be required to pay dues, and shall not be entitled to vote as provided for regular members. The number of Honorary Memberships outstanding shall not exceed ten (10) memberships at any one time.

SIX: In the event of voluntary or involuntary dissolution, the assets of this corporation shall all be reduced to cash and said fund shall be paid over and delivered as a gift to the County of Los Angeles Parks Fund for the purpose of beautification of parks in the County of Los Angeles.

IN WITNESS WHEREOF, we have hereunto set our hands this 22 day of December, 1952.

John W. Yuill
Harry Papella
Joseph Buella
Edward J. Johnson
Charles W. Blodgett

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

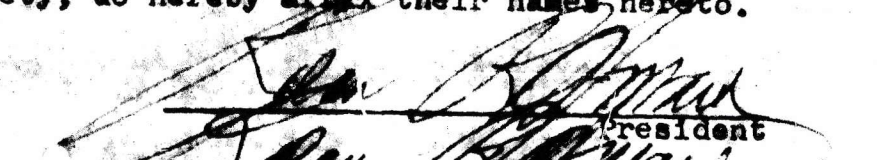
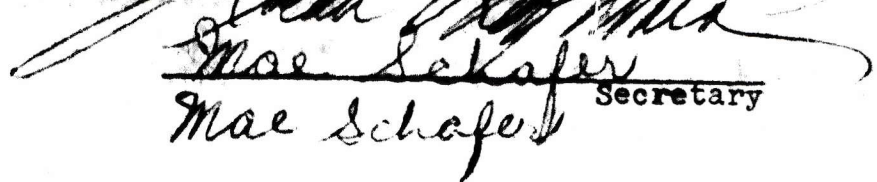
On this 22 day of December, 1952, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLES E. ATKINSON, ^{MR. Blodgett} ~~O. W. MacGILLIVRAY~~, JOSEPH OZZELLA, HARRY RAPELLA and JOHN W. YUILL, known to me to be the persons whose names are subscribed to the foregoing Articles of Incorporation, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Marquitta A. Waters
Notary Public in and for said
County and State
(Seal)

My Commission Expires April 15, 1956

The undersigned President and Secretary of the South Coast Orchid Society, being authorized to execute the Articles of Incorporation on behalf of said Society, do hereby affix their names hereto.


President

Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

ROLAN R. HOWARD, as President, and MAE SCHAFER, as Secretary, of the SOUTH COAST ORCHID SOCIETY, being first duly sworn, depose and say:

That the South Coast Orchid Society is an unincorporated association and by resolution has authorized the incorporation and has authorized the undersigned Rolan R. Howard, as President, and Mae Schaffer, as Secretary, to execute on behalf of the unincorporated association the Articles of Incorporation; the undersigned, having read the foregoing Articles of Incorporation and having affixed their names thereto, do hereby acknowledge that they have executed the same for and on behalf of the said association and on behalf of themselves.

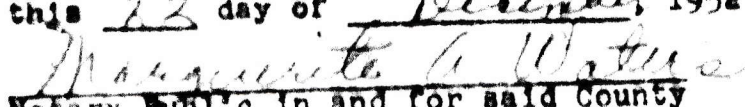
Dated this 22 day of December, 1952,


ROLAN R. HOWARD


MAE SCHAFER

Subscribed and sworn to before me

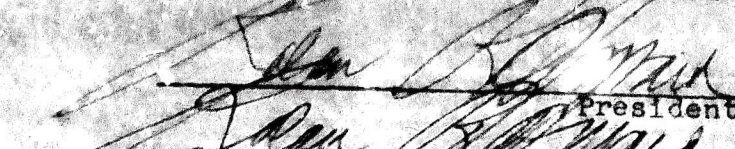

this 22 day of December, 1952.


Notary Public in and for said County
of Los Angeles, State of California

(Seal)

My Commission Expires April 15, 1956

The undersigned President and Secretary of the South Coast
Orchid Society, being authorized to execute the Articles of Incorpora-
tion on behalf of said Society, do hereby affix their names hereto.


President

Mae Schaffer
Secretary

STATE OF CALIFORNIA,


County of Los Angeles

ON THIS 26 day of January, A.D., 19 53, before me,
the undersigned
a Notary Public in and for said County and State, personally appeared
ROLAN R. HOWARD

known to me,

to be the person whose name is subscribed to the within
Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.


Notary Public in and for said County and State.

ACKNOWLEDGMENT - GENERAL - WOLCOTT'S FORM 232

My Commission Expires April 15, 1958

53708

read the foregoing Articles of Incorporation and having affixed their
names thereto, do hereby acknowledge that they have executed the same
for and on behalf of the said association and on behalf of themselves.

STATE OF CALIFORNIA,

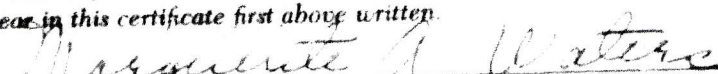
County of Los Angeles

ON THIS 26 day of January, A.D., 19 53, before me,
the undersigned
a Notary Public in and for said County and State, personally appeared
MAE SCHAFER

known to me,

to be the person whose name is subscribed to the within
Instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.


Notary Public in and for said County and State.

ACKNOWLEDGMENT - GENERAL - WOLCOTT'S FORM 232

My Commission Expires April 15, 1958

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